

Seventh Annual Scandinavian Film Festival L.A.

Jan. 15, 20, 21, 2006 • Writers Guild Theater • 135 S. Doheny Dr. at Wilshire • Beverly Hills, Calif. 90211
Sponsored by American-Scandinavian Foundation of Los Angeles (ASFLA)

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|--------------------------|-------------------|---|
| Sunday, Jan. 15 | 2 p.m. | MOTHER OF MINE (Äideistä Parhain), [†] Finland, 105 min. Klaus Härö. Followed by reception. <i>Reservation recommended</i> |
| | 4:55 p.m. | KISSED BY WINTER (Vinterkyss), [†] Norway, 83 min. Sara Johnsen; with CARGO, short/5 min., Marcelino M. Valiente. <i>Reservation recommended</i> |
| | 6:30 p.m. | Gala Opening Buffet. <i>Advance reservation required.</i> Followed by: |
| | 8:15 p.m. | ZOZO, Sweden, [†] 103 min. Josef Fares. Followed by champagne dessert table. <i>Reservation recommended</i> |
| Friday, Jan. 20 | 6:30 p.m. | CHINAMAN (Kinamand), Denmark, 90 min. Henrik Ruben Genz |
| | 8:15 p.m. | MANSLAUGHTER (Drabet), Denmark, 103 min. Per Fly |
| Saturday, Jan. 21 | 10:30 a.m. | SCREAMING MASTERPIECE (Gargandi Snilld), Iceland/documentary, 87 min. Ari Alexander Ergis Magnússon |
| | 12 noon | AHEAD OF TIME (Í Takt við Timann), [†] Iceland, 95 min. Ágúst Guðmundsson |
| | 2 p.m. | HOMESICK (Koti-ikävä), Finland, 85 min. Petri Kotwica |
| | 4 p.m. | MOTHER OF MINE (Äideistä Parhain), [†] Finland, 105 min. Klaus Härö |
| | 5:50 p.m. | AN ENEMY OF THE PEOPLE (En Folkefiende), Norway, 91 min. Erik Skjoldbjærg; with TOUCHED (Berørt), short/10 min. Marcelino M. Valiente |
| | 7:45 p.m. | HARRY'S DAUGHTERS (Harrys Döttrar), Sweden 100 min. Richard Hobert. Followed by ASFLA closing party |

[†] Submitted to Academy Awards® for nomination in Best Foreign-Language Film category.

All tickets are held at will-call; bring an ID. Tickets for Jan. 20 and 21 screenings also can be purchased at the door. Academy members and students with valid ID admitted gratis to screenings-only. ASFLA reserves the right to change screenings and schedule without prior written notice due to circumstances beyond its control.

Order online at: www.asfla.org • **Mail to:** ASFLA Film Festival; P.O. Box 292329; Los Angeles, CA 90029
Email to: filmfest@asfla.org • **Fax to:** (323)661-4273 • **Tel:** (323)661-4273

Last Name: _____ **First Name:** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____ **Country:** _____

Festival Pass: Gala Opening buffet, reception, champagne dessert table, and all festival screenings
(Reserve by 1/13) Number (#): _____ x **\$100/person** = **Total \$** _____

Opening Day Pass: Gala Opening buffet, reception, champagne dessert table, and all Jan. 15 screenings
(Reserve by 1/13) #: _____ x **\$65/person** = **Total \$** _____

Opening Gala & Screening: Gala Opening buffet, champagne dessert table, and 8:15 p.m., Jan. 15, screening
(Reserve by 1/13) 6:30 p.m.: # _____ x **\$45/person** | *Buffet only:* # _____ **\$30/person** = **Total \$** _____

Jan. 15 Screenings-Only: Screening with reception
(Reserv recommended)#: 2 p.m. _____ 4:55 p.m. _____ 8:15 p.m. _____ x **\$15/person** = **Total \$** _____

Jan. 20 Screenings #: 6:30 p.m. _____ 8:15 p.m. _____

Jan. 21 Screenings #: 10:30 a.m. _____ 12 noon _____ 2 p.m. _____ 4 p.m. _____ 5:50 p.m. _____ 7:45 p.m. _____

Total number of Jan. 20 and 21 tickets: _____ x **\$10/screening** = **Total \$** _____

Guild? Number of members w/ID (1/2 price): _____ |

Number of students /Academy members w/ID (gratis): _____ |

Add an ASFLA membership:

- | | |
|--|---|
| _____ \$25 -- One-year individual membership | _____ \$40 -- One-year family membership |
| _____ \$15 -- One-year student membership | _____ \$250 -- Lifetime individual membership |
| | _____ \$500 -- One-year corporate membership |

= GRAND TOTAL \$ _____

Payment type: Check or m/o (payable to ASFLA) _____ MasterCard _____ Visa _____

Card number: _____ **Expiration:** _____

Signature: _____ **Telephone:** _____